

WESTBROOK HUNT CLUB ENTRY BLANK

Entries To: BHC Management, 146 Branca Court, Milford, CT 06461 ~ Checks Payable To Westbrook Hunt Club

| | | | | | | | | | | | |
|-----------------|-------------------|---------------------|--------------|---------------|------------|-----------------------|--------------|--------------------|--------------------------------|-----------------------------------|-------|
| | HORSE NAME | USEF/USHJA# | COLOR | GR Yr. | SEX | HEIGHT | S | M | L | ENTRY FEES | |
| | | | | 1 | | | | | | | _____ |
| | | | | 2 | | | | | | | _____ |
| RIDER #1 | NAME | USEF/USHJUA# | | | | | NAME | USEF/USHJA# | | USEF FEE (\$15) | _____ |
| | ADDRESS: | ASPCA | | | | ADDRESS: | ASPCA | | USEF NON-MEMBER (\$30) | _____ | |
| | PHONE# | CHJA | | | | PHONE# | CHJA | | USHJA NON-MEMBER (\$30) | _____ | |
| CLASS #S | | | | | | | | | | OFFICE FEE | _____ |
| | | | | | | | | | | SCHOOLING FEE | _____ |
| | | | | | | | | | | POST ENTRY | _____ |
| OWNER | NAME | USEF/USHJA# | | | | | NAME | USEF/USHJA# | | JUMPER NOMINATION | _____ |
| | ADDRESS: | | | | | ADDRESS: | | | | STALLS & STABLING FEES | _____ |
| | PHONE# | | | | | CELL PHONE# | | | | MISC. FEES | _____ |
| | | | | | | EMAIL ADDRESS: | | | | TOTAL | _____ |
| | | | | | | | | | | NUMBER OF STALLS | _____ |
| | | | | | | | | | | STABLE WITH: | _____ |

FEDERATION ENTRY AGREEMENT

I have read the United States Equestrian Federation Inc. (The "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, Prize List, and local rules of the competition; Including, but not limited to: CHJA, NEHC, CHSA, FWPHA, Ryegate & Marshall & Sterling League. I agree to waive the right to use the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

FEDERATION RELEASE, ASSUMPTION OF EISTK, WAIVER AND INDEMNIFICATION THIS DOCUMENT WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEOFRE SIGNING

I AGREE in consideration for my participation in this Competition to the following
 I AGREE that I choose to participate voluntarily in the Competition with my horse, as arider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware an acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury, including broken bones, head injuries, trauma, pain, suffering, or death ("Harm")
 I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by mo or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation of the Competition.
 I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmle ss with respect to claims for Harm to me or my horse, and for claims made by others for and Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR801 and EV114, and I understand that I a m entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while ARNING that no protective equipment can guard against all injuries. If I am a parent of guardian of a junior exhibitor, I consent to the child's participation and AGEE to assume all of the obligation of this Release on the child's behalf.
 I AGREE that "The Federation" and "Competition" as used above includes all of the officials, officers, directors, employees, agents, person nel, volunteers and affiliated organization. Affiliated organizations to include, but not limited to, NEHC, CHJA, CHSA, FWPHA, Marshall & Sterling League, Ryegate Show Services and BHC Management LLC.
 I AGREE that if I am injured at this competition, the m medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.
 I represent that I have the requisite training, coaching and abilities to safely compete in this competition.
 BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all term and provisions of this entry blank,

| | | | | | |
|------------------|----------------------|--------------------|----------------|------------------------|--------------|
| | Rider/Handler | Owner/Agent | Trainer | Parent/Guardian | Coach |
| Signature | _____ | _____ | _____ | _____ | _____ |
| Print | _____ | _____ | _____ | _____ | _____ |