Westbrook Hunt Club **DATE** April 29 - May 2, 2010

Note: Only ONE horse accepted per entry form, which may be photocopied

Entries Close 4/28/10 **Westbrook, CT**

GREEN YEAR		POST ENTRY FEE:	# ASSIGNED
	1st year		
	2nd year		

Name of Horse	USEF. #	Meas./Am Card	Sex	Height	Color	Horse/Pony	Am. Adult Age
						☐ Small ☐ Medium ☐ Large	☐ 18 - 35 ☐ over 35

Name of Rider & Age for Jrs	USEF #	ASPCA#	NEHC#	CHJA#		CLASSES ENTERED					
					Class Number						
					Class Number						

Name of Rider	Age	USEF. #	ASPCA#	NEHC#	CLASSES ENTERED						
					Class Number						
					Class Number						

I have read the United States Equestrian Federation, Inc (the Federation) Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in the state of New York. **Federatin Release, Assumption of Risk, Waiver and Indemnification. This document waives important legal rights. Read it carefully before signing.** I AGREE in consideration for my participation in this Competition, Westbrook Hunt Club, to the following: I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lesse, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm"). I AGREE to release the Federation, NEHC and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly, the from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do while WARNING that no protective equipment can gurd against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this release on the Child's behalf. IAGREE that the Federation and the Competition as used above includes all of the officials, officers, directors, employees, agents personnel, volunteers and affiliated organizations. I AGREE that if I am injured at this Competition, the medical personnel treatingmy injuries may provide Information on my injury and treatment to the Federation on the official USEF accident/injury report form. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

BY SIGNING BELOW, I AGREEto be bound by all the applicable Federation Rulesand all the terms and provisions of this entry blank.

TOTAL ENTRY FEES	
USEF. Fees Drug/Med $7 USEF $8;	$15.00
Other Fees as applicable Non-Member Fees USEF $30 USHJA $30	
Stalls $165	
Warm ups	
Post Entry Fee	
Office Fee	$30.00
Facilities Fee	$30.00
Zone Fee	$2.00
Prize Money	<
GRAND TOTAL	

(Office Use Only)

Amt. Rec: $ _____

Cash or Ch# _____

Rider's Signature		Trainer's Signature		Owner/Agent's Signature	
Name		Name		Name	
Address		Address		Address	
City		City		City	
State/Zip		State/Zip		State/Zip	
Phone		Phone		Phone	
Rider's USEF.#		Rider's USEF.#		Rider's USEF.#	

Parent/Guardian Signature _____ Coach Signature _____

(Required if rider/driver/handler is a minor)

Print Name _____ Print Name _____

Mail entries to:

mlrahlson@msn.com

Westbrook Hunt Club

319 Pond Meadow Road

Westbrook, CT 06498

860 399-7831 Fax