

Westbrook Hunt Club					DATE July 4th- 6th, 2010 SHORELINE I			GREEN YEAR		POST ENTRY FEE:		# ASSIGNED
Note: Only ONE horse accepted per entry form, which may be photocopied								<input type="checkbox"/> 1st year				
Entries Close 6/28/10					Westbrook, CT			<input type="checkbox"/> 2nd year				
Name of Horse		USEF. #	Meas./Am Card		Sex	Height		Color	Horse/Pony		Am. Adult Age	
									<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large		<input type="checkbox"/> 18 - 35 <input type="checkbox"/> over 35	
Name of Rider & Age for Jrs		USEF #	ASPCA#	NEHC#	CHJA#	CLASSES ENTERED						
						Class Number						
						Class Number						
Name of Rider		Age	USEF. #	ASPCA#	NEHC#	CLASSES ENTERED						
						Class Number						
						Class Number						

I have read the United States Equestrian Federation, Inc (the Federation) Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in the state of New York. **Federatin Release, Assumption of Risk, Waiver and Indemnification. This document waives important legal rights.**

Read it carefully before signing. I AGREE in consideration for my participation in this Competition, Westbrook Hunt Club, to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lesse, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm"). I AGREE to release the Federation, NEHC and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly, the from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do while WARNING that no protective equipment can gurd against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this release on the Child's behalf. IAGREE that the Federation and the Competition as used above includes all of the officials, officers, directors, employees, agents personnel, volunteers and affiliated organizations. I AGREE that if I am injured at this Competition, the medical personnel treatingmy injuries may provide Information on my injury and treatment to the Federation on the official USEF accident/injury report form. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

BY SIGNING BELOW, I AGREEto be bound by all the applicable Federation Rulesand all the terms and provisions of this entry blank.

Rider's Signature		Trainer's Signature		Owner/Agent's Signature	
Name	_____	Name	_____	Name	_____
Address	_____	Address	_____	Address	_____
City	_____	City	_____	City	_____
State/Zip	_____	State/Zip	_____	State/Zip	_____
Phone	_____	Phone	_____	Phone	_____
Rider's USEF.#	_____	Rider's USEF.#	_____	Rider's USEF.#	_____
Parent/Guardian Signature		Coach Signature			
_____		_____			
(Required if rider/driver/handler is a minor)		Print Name _____			
Print Name _____					
Emergency Contact Phone No. _____					
Is Rider a U.S. Citizen: _____ Yes _____ No					

TOTAL ENTRY FEES	
USEF. Fees	
Drug/Med \$7	\$15.00
USEF \$8;	
Other Fees as applicable	
Non-Member Fees	
USEF \$30	
USHJA \$30	
Stalls \$150 or \$230 for Both Shows	
Post Entry	\$30.00
Facilities Fee \$30 (nom. Jumpers exempt)	
Nom. Jumpers Fee \$50	
Office Fee \$30.00	\$30.00
USHJA Zone fee \$2	\$2.00
Prize Money	<
GRAND TOTAL	
(Office Use Only)	
Amt. Rec: \$	_____
Cash or Ch#	_____
Mail entries to: mlrahison@msn.com Westbrook Hunt Club 319 Pond Meadow Road Westbrook, CT 06498 860 399-7831 Fax	