

Westbrook Hunt Club DATE August 29th 2010 GREEN YEAR

<input type="checkbox"/>	1st year
<input type="checkbox"/>	2nd year

 POST ENTRY FEE: #

Note: Only ONE horse accepted per entry form, which may be photocopied

Entries Close **8/28/2010** Westbrook, CT

Name of Horse	USEF. #	Meas./Am Card	Sex	Height	Color	Horse/Pony
						<input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> Large

Name of Rider & Age for Jrs	USEF #	ASPCA#	NEHC#	CHJA#	CLASSES ENTERED

					Class Number					
					Class Number					

Name of Rider	Age	USEF. #	ASPCA#	NEHC#	CLASSES ENTERED

					Class Number					
					Class Number					

I have read the United States Equestrian Federation, Inc (the Federation) Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in the state of New York. **Federatin Release, Assumption of Risk, Waiver and Indemnification. This document waives important legal rights. Read it carefully before signing.** I AGREE in consideration for my participation in this Competition, Westbrook Hunt Club, to the following: I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lesse, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm"). I AGREE to release the Federation, NEHC and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted directly or indirectly, the from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do while WARNING that no protective equipment can gurd against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to assume all of the obligations of this release on the Child's behalf. I AGREE that the Federation and the Competition as used above includes all of the officials, officers, directors, employees, agents personnel, volunteers and affiliated organizations. I AGREE that if I am injured at this Competition, the medical personnel treatingmy injuries may provide Information on my injury and treatment to the Federation on the official USEF accident/injury report form. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

BY SIGNING BELOW, I AGREE to be bound by all the applicable Federation Rules and all the terms and provisions of this entry blank.

TOTAL ENTRY FEES	
USEF. Fees	
Drug/Med \$7	
USEF \$8;	
Other Fees as applicable	
Non-Member Fees	
USEF \$30	
USHJA \$30	
Post Entry	\$15.00
OFFICE FEE	\$15.00
USHJA Zone fee	\$2
Prize Money	<
GRAND TOTAL	
(Office Use Only)	
Amt. Rec: \$	
Cash or Ch#	

Rider's Signature _____	Trainer's Signature _____	Owner/Agent's Signature _____
Name _____	Name _____	Name _____
Address _____	Address _____	Address _____
City _____	City _____	City _____
State/Zip _____	State/Zip _____	State/Zip _____
Phone _____	Phone _____	Phone _____
Rider's USEF.# _____	Rider's USEF.# _____	Rider's USEF.# _____
Parent/Guardian Signature _____	Coach Signature _____	
(Required if rider/driver/handler is a minor)		
Print Name _____	Print Name _____	
Emergency Contact Phone No. _____		
Is Rider U.S. Citizen <input type="checkbox"/> Yes <input type="checkbox"/> No		

Mail entries to:
mlrahison@msn.com
 Westbrook Hunt Club
 319 Pond Meadow Road
 Westbrook, CT 06498
 860 399-7831 Fax

ASSIGNED

m. Adult Age

1 35

over 35

\$15.00

\$2.00

