

Westbrook Hunt Club, Westbrook		SHORELINE 1 - 7/3-5; SHORELINE 2 - 7/7-10				GREEN YEAR		JUNIOR HUNTER		# ASSIGNED	
ENTRIES CLOSE JUNE 24, 2011		SHORELINE 3 - 7/12-16 (circle which show)				<input type="checkbox"/>	1st year	<input type="checkbox"/>	Small		
						<input type="checkbox"/>	2nd year	<input type="checkbox"/>	Large		
Name of Horse		USEF #		Sex	Height	Color		Pony			
								<input type="checkbox"/>	Small		
								<input type="checkbox"/>	Medium		
								<input type="checkbox"/>	Large		
Name of Rider	USEF #	ASPCA#	NEHC#	CHJA#	Am. Adult Age		CLASSES ENTERED				
					<input type="checkbox"/>	18 - 35					
					<input type="checkbox"/>	over 35					
Name of Rider	USEF #	ASPCA#	NEHC#	CHJA#	Am. Adult Age		CLASSES ENTERED				
					<input type="checkbox"/>	18 - 35					
					<input type="checkbox"/>	over 35					
<p><b>Federation Entry Agreement</b></p> <p>I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.</p> <p><b>Federation Release, Assumption of Risk, Waiver, and Indemnification</b></p> <p><b>This document waives important legal rights. Read it carefully before signing.</b></p> <p>I AGREE in consideration for my participation in this Competition to the following:</p> <p><b>I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates and NEHC.</b></p> <p>I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").</p> <p>I AGREE to <b>hold harmless and</b> release the Federation, NEHC and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of <b>any nature</b> caused by me or my horse to others, even if the Harm <b>arises or results</b> resulted, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.</p> <p>I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse <b>while</b> at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if <b>applicable</b>, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while <b>WARNING</b> that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.</p> <p><b>BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.</b></p>								<b>TOTAL ENTRY FEES</b>			
								USEF Fees			
								Drug/Med \$7		\$	7.00
								USEF \$8		\$	8.00
								Other Fees as applicable			
								Non-Member Fees			
								USEF \$30			
								USHJA \$30			
								USHJA Zone fee \$2		\$	2.00
								Post Entry	\$25.00		
Office Fee		\$	30.00								
Facilities Fee		\$	30.00								
Stalls: 1 show=\$175											
/2 shows=\$300/3 shows=\$375											
Scratch	\$25.00										
<b>GRAND TOTAL</b>											
Rider's Signature		Trainer's Signature		Owner/Agent's Signature							
Name		Name		Name		Mail/Fax entries to:					
Address		Address		Address		Westbrook Hunt Club					
City		City		City		319 Pond Meadow Road					
State/Zip		State/Zip		State/Zip		Westbrook, CT 06498					
Phone		Phone		Phone		FAX: 860 399-7831					
USEF.#		USEF.#		USEF.#							
EMAIL:		EMAIL:		EMAIL:							
Parent/Guardian Signature		Coach Signature									
(Required if rider/driver/handler is a minor)											
Print Name		Print Name									
Emergency Contact Name and Phone No.				Is Rider U.S. Citizen		Yes	No				

