Westbrook Hunt Club, Westbrook, CT — **GRAND FALL CLASSIC: 9/22-25, 2011**

ENTRIES CLOSE: September 8, 2011

STALL RESERVATIONS CLOSE: September 8, 2011

GREEN YEAR: ☐ 1st year ☐ 2nd year

JUNIOR HUNTER: ☐ Small ☐ Large

ASSIGNED

Name of Horse	USEF #	Sex	Height	Color	Pony
					☐ Small ☐ Medium ☐ Large

Name of Rider	USEF #	ASPCA#	NEHC#	CHJA#	Am. Adult Age	CLASSES ENTERED
					☐ 18 - 35 ☐ over 35	
Name of Rider	**USEF #**	**ASPCA#**	**NEHC#**	**CHJA#**	**Am. Adult Age**	**CLASSES ENTERED**
					☐ 18 - 35 ☐ over 35	

Federation Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Federation Release, Assumption of Risk, Waiver, and Indemnification

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates and NEHC.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to **hold harmless and** release the Federation, NEHC and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm **of any nature** caused by me or my horse to others, even if the Harm **arises or results** resulted, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse **while** at the Competition. I have read the Federation Rules about protective equipment, including GR801 and **if applicable**, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

TOTAL ENTRY FEES		
USEF Fees		
Drug/Med $7		$ 7.00
USEF $8		$ 8.00
Other Fees as applicable		
Non-Member Fees		
USEF $30		
USHJA $30		
USHJA Zone fee $2		$ 2.00
Post Entry	$35.00	
Office Fee		$ 35.00
Facilities Fee		$ 35.00
Stalls: $200 by 9/8; after $225 if avail.		
Scratch	$35.00	
GRAND TOTAL		

Rider's Signature	Trainer's Signature	Owner/Agent's Signature
Name	Name	Name
Address	Address	Address
City	City	City
State/Zip	State/Zip	State/Zip
Phone	Phone	Phone
USEF.#	USEF.#	USEF.#
EMAIL:	EMAIL:	EMAIL:

Mail/Fax entries to:

Westbrook Hunt Club

319 Pond Meadow Road

Westbrook, CT 06498

FAX: 860 399-7831

Parent/Guardian Signature — Coach Signature

(Required if rider/driver/handler is a minor)

Print Name — Print Name

Emergency Contact Name and Phone No. _____

Is Rider U.S. Citizen _____ Yes _____ No